



**SPECIAL COUNCIL MEETING AGENDA
APRIL 16, 2018 – 5:45PM
COUNCIL CHAMBERS**

- 0.0 PUBLIC HEARING
- 1.0 CALL TO ORDER
- 2.0 ADDITIONS TO/ADOPTION OF THE AGENDA
- 3.0 ADOPTION OF THE MINUTES
- 4.0 BUSINESS ARISING FROM THE MINUTES
- 5.0 DELEGATION
- 6.0 BYLAWS
- 7.0 NEW BUSINESS
- 8.0 DEPARTMENTAL REPORTS
- 9.0 COUNCIL REPORTS
- 10.0 CORRESPONDANCE
- 11.0 INFORMATION ITEMS
- 12.0 IN CAMERA
 - 12.1 LUTHERAN CHURCH LAND – K. HASTINGS (FOIP SECTIONS 23, 24, 25 and 27)
- 13.0 ADJOURNMENT